

# **CELESTIAL BEINGS**

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## **INTRODUCTION**

We, human beings of planet Earth - Urantia do not really know the immense number of celestial beings that inhabit the Great Universe. Neither human language, nor mortal intellects are adequate to understand the existence and fate of various living creatures in the Cosmos.

Different churches and different worldly beliefs have some knowledge of celestial beings under different names: angels, archangels, melchizedek, spirits, cosmic beings, ascended masters, light beings, etc., but actually humankind does not know the true nature of celestial beings invisible to us, nor their names and the true purpose of their existence in the Universe.

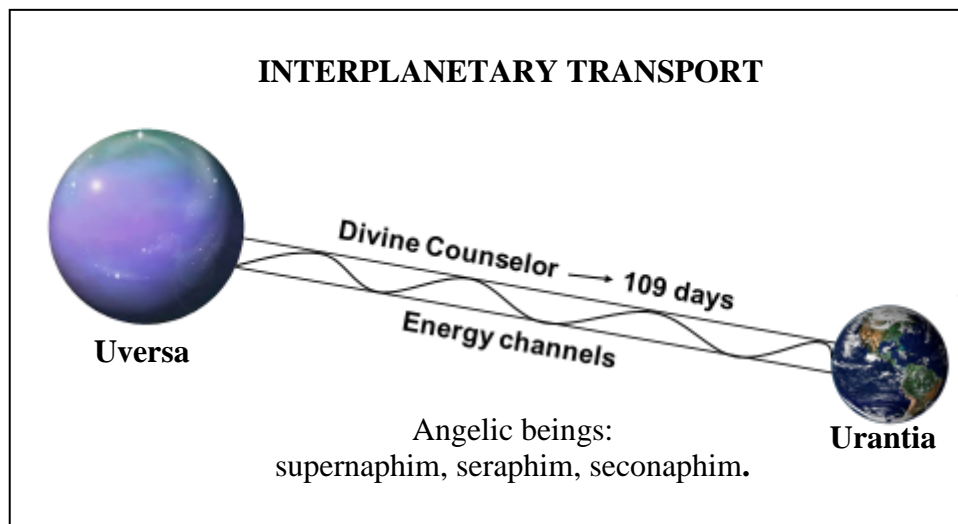
The Urantia Book, which is the fifth great revelation of cosmic realities, presents a vast range of heavenly beings of different kinds and origins, which were created with different specific purposes.

From Paradise to the ends of the Grand Universe there are many kinds of creatures that can be called entities, presences, spirit beings, absonites beings, morontians beings, personal and super-personal spirits, etc. The number of these beings is almost unlimited, including the number of orders and suborders beings of different types that can astonish the human imagination, not to mention the many subtypes and variations.

Our material mind with our human logic can deduce the following: to create such a huge universe with a lot of living beings, the Universal Father should also plan and perform the intercommunications between planets and between heavenly beings, there should also be the celestial transport between the planets of living beings. The Urantia Book teaches us

that the interplanetary transport is done by angelic beings, but also many celestial beings do not need the seraphic transport because they can travel alone.

A Divine Counselor of Uversa writes: “Trinity-origin beings possess prerogatives of transit which make them independent of transport personalities, such as seraphim. We all possess the power of moving about freely and quickly in the universe of universes. It required 109 days of your time for me to journey from Uversa to Urantia”. [1]

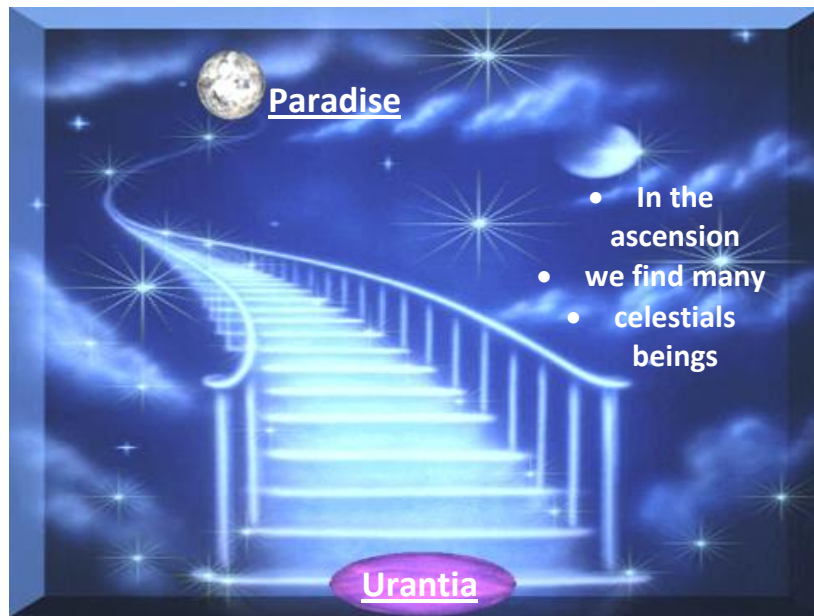


The writers of The Urantia Book are celestial beings who were chosen in order to reveal to twenty-first century humans of planet Earth, divine realities. They perform a classification of celestial beings and reveal their destinies.

In this article we summarize the main orders of celestial beings whose job it is to some extent understandable to us, beginning from the highest beings, living in Paradise, and ending with the natives of our Local Universe Nebadon.

In the cosmos there is a ranking scale of celestial beings, where the Paradise Trinity ranks first and the Universal Father is the source and principle of all that exists in the Universe.

We humans, as material beings of animal origin, are the last in the creation of living beings, but we have a very important purpose, we are ascenders. Those who survive this first earthly life can have millions of lives in other states and other planets, and reach spiritual perfection and know the Universal Father on Paradise.



In the path of ascension, we mortal beings can get to know many celestial beings and share with them our future lives, for this reason it is very important to learn now the different orders of celestial beings, because all that in our human mind has spiritual and cosmic value survives physical death and can be remembered in future lives.

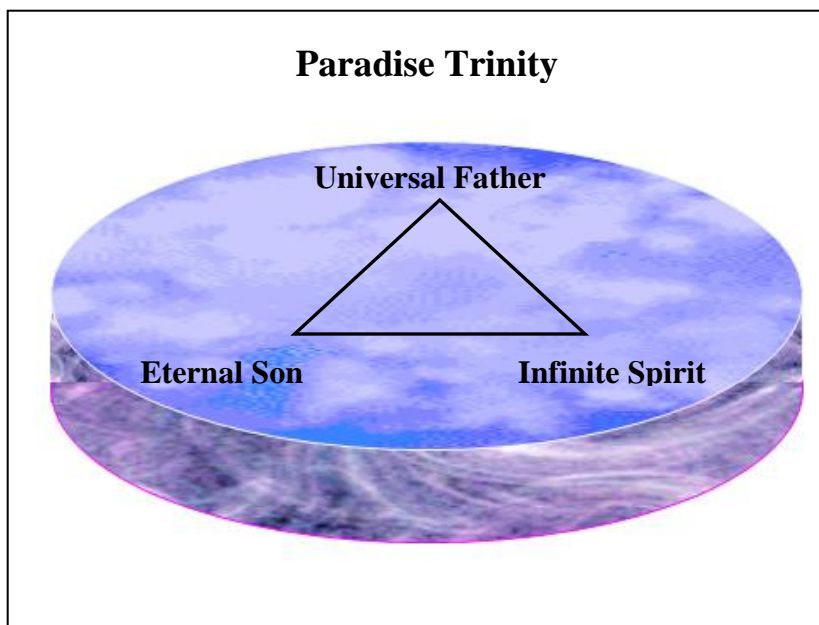
## **1. Paradise Trinity**

In the minds of human beings on our planet there is much confusion as to the meaning of such words as God, Divinity and Deity. The heavenly beings explain us that the word God is a verb and the name we call the first and the only spiritual being of highest quality, who is the First Source and Center of all that exists in the Cosmos. God is the generator of all cosmic energies of which matter is formed and life originates. God is the Father of all virtual beings that exist in the Universe. The Urantia Book advises us to call God by the name of the Universal Father. With the same name of God, you can call other paradisiacal beings, but this does not mean that there are many Gods in the sense of human understanding.

The Universal Father created the Eternal Son and between the two created the Infinite Spirit. The three Deities are the Paradise Trinity and the Eternal Son and the Infinite Spirit can also be called God. [2]

The Universal Father is in control of everything that exists in the Master Universe, and in particular it is He who donates personality to all living beings. The Eternal Son is responsible for executing the spiritual aspects of the eternal purpose of the Universal Father. He possess the circuit of spirit gravity of all creation. The Infinite Spirit manages the ministry of the Cosmic Mind and the minds of creatures through its circuit of the mind.

The Superuniverse of space and time, where we live, are divided into Local Universes, this division is administrative, don't physical. Each Local Universe is built and ruled by a Paradise Creator Son. This Creator Son is referred to also as God in Local Universe because he represents the Universal Father in his universe. Our Local Universe is called Nebadon and our Creator Son is called Michael of Nebadon, who was called Jesus Christ when he made the seventh self-bestowal on our planet.



The Universal Father has a plan of physical creation and evolution of the all Master Universe. He makes this plan through many heavenly beings of different orders and purposes. The Universal Father never acts directly when his children or his children's children can do it. He gives the opportunity to all heavenly beings to be creative, as long as they follow his plans and laws established throughout the Universe.

The three Paradise Deities are creators of living beings and perform this act individually or together. There are seven possibilities or combinations of the three Paradise Deities in the creation of heavenly beings, and these combinations are:

1. The Universal Father
2. The Eternal Son
3. The Infinite Spirit
4. The Father and the Eternal Son
5. The Father and the Infinite Spirit
6. The Son and the Infinite Spirit
7. The Father, the Eternal Son and the Infinite Spirit

Heavenly beings created by two Paradise Deities are called dual – origin beings, and those created by the three Deities are called triune – origin beings.

## 2. SUPREME SPIRITS

The Supreme Spirits are among the highest beings of Paradise and they are classified into the following seven categories: [3]

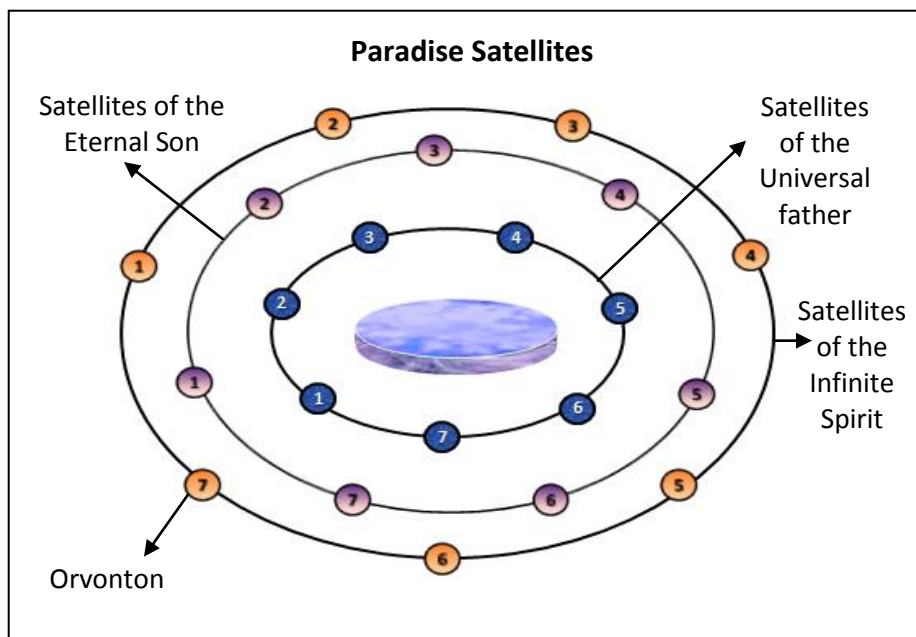
1. The Seven Master Spirits.
2. The Seven Supreme Executives.
3. The Seven Groups of Reflective Spirits.
4. The Reflective Image Aids.
5. The Seven Spirit of the Circuits
6. Local Universe Creative Spirit
7. Adjutant Mind - Spirit

1. **The Seven Master Spirits** were created by the Paradise Deities through each of the seven possible combinations, for this reason they are a timeless portrait of God the Sevenfold. [2]

Each Master Spirit governs one of the seven Superuniverses. Our Superuniverse is governed by the Master Spirit of the seventh combination, which was created by the three Deities: the Universal Father, the Eternal Son and the Infinite Spirit.

Each of the Seven Master Spirits resides in one of the seven Paradise satellites, which belong to the Infinite Spirit. Each huge satellite moves slowly around Paradise. In addition to these satellites the “substance” leaves the peripheral Paradise and there this “substance” is distributed to the appropriate Superuniverse.

[4]



The Seven Master Spirits also handle “pre-energy”, the physical “power”, or “force” that leaves the nether Paradise. They are creators of the cosmic mind and “morontia energy” as well as the creators of absonites beings and spiritual beings. The Master Spirits are the only ones operating at all levels of cosmic realities. [5]

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2. **The Seven Supreme Executives** are managers the seven spheres of the Infinite Spirit and represent the Seven Master Spirits in the Superuniverses of space and time. They act as administrative coordinators of the Grand Universe, do not give

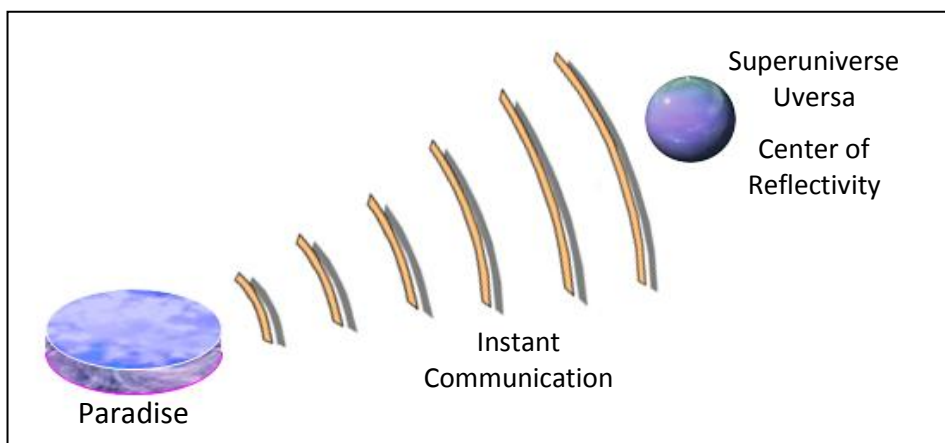
orders, they are concerned with the execution of the plans of Divinity, promulgated by the Seven Master Spirits. [7]

Each of the Executive handles a respective Superuniverse which bears the name of one of the satellites of the third ring. The seventh Superuniverse where we live is called Orvonton the same name of the seventh satellite of Infinite Spirit.

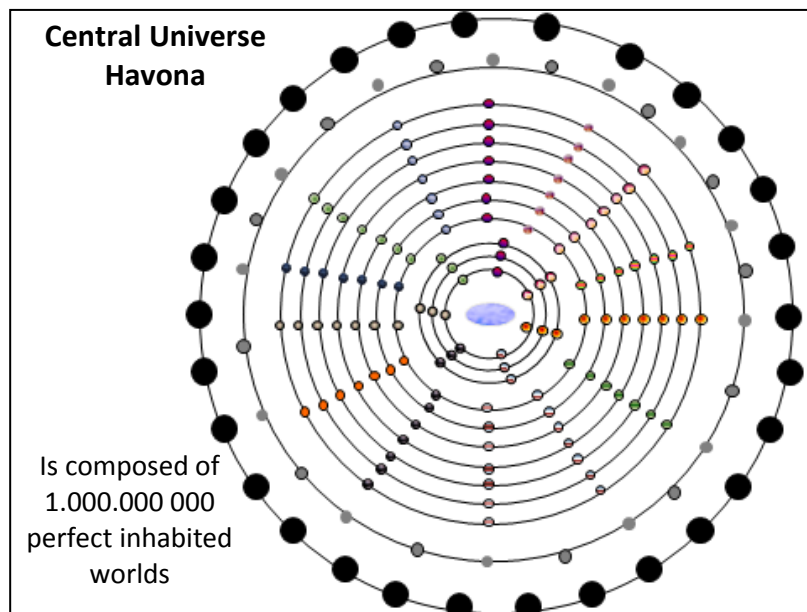
The supreme executives have a cabinet that is made up of mortals who have attained Paradise and also trinitized sons of glorified mortals. This office deals with the affairs of the ascending mortals.

3. **The Reflective Spirits** have their divine origin in the Trinity and the act of creation was made together with one of the Seven Master Spirits. In total there are fifty Reflective Spirits including Majeston, their chief, which remains close to the center of all things in the Upper Paradise. Majeston is the only divine personality which was created by the Supreme Being in union with the God the Absolute. [8]

In each of the headquarters of the Superuniverses are seven Reflective Spirits. The phenomenon of reflectivity is very complex for our understanding, but can be presented as an immense universal information system. Reflectivity is a mechanism that instantly transmits news and decrees throughout all of creation. This service is independent of space and time. The forty-nine Reflective Spirits in liaison with their boss Majeston have reflectivity powers not possessed by neither the Paradise Deities nor Master Spirits. [9]



4. **The Reflective Image Aids** were created by the Reflective Spirits. In each Superuniverse, seven Reflective Spirits created the seven assistants, one for each. They are true personalities, but incomprehensible to humans. They communicate the information received to the Ancients of Days, at the same time as it is being sent. They are attended by a huge crowd of seconaphims. [10]
5. **The Seven Spirits of the Circuits Havona** were created by the Infinite Spirit and the Seven Master Spirits to the seven spiritual oversight Havona circuits. Each is responsible for a single circuit of the Central Universe. They work with tertiary Supernaphim, which are their direct descendants. The Spirits of the Circuits relate Havona beings in a similar way as they do with the Thought Adjusters deadly creatures, but they never merge with Havona beings.



6. **Local Universe Creative Spirits** where joint action of the Universal Father and the Eternal Son is done to personalize a Creator Son, at this moment a "supreme further reaction" in the Infinite Spirit, who gives birth to the Creative Spirit appears that this will be consort Creator Son to build a new Local Universe.

The Creative Spirit beginning is pre-personnel and over a long period experiences a development of consciousness of space and time and acquires the ability to cooperation with Creator Son in the creation and management of a Local Universe.



In Paradise a moving episode occurs when the Universal Father speaks to recognize the eternal union of the Creator Son and Creative Spirit. After being joined by the Universal Father both start to create a new Universe and work together throughout the long period of physical organization, creation of life and managing your Local Universe. [11]

7. **Seven Adjutant Mind Spirits** are a mental gift of the Spirit Mother (Creative Spirit). They help the mental and spiritual development of living mortal creatures. The names of the Adjutant Spirits are: [12]

1. The Spirit of Intuition
2. The Spirit of understanding
3. The Spirit of courage
4. The Spirit of knowledge
5. The Spirit of counsel
6. The Spirit of Worship
7. The Spirit of Wisdom

### **3. ABSONITES AND TRANSCENDENTAL BEINGS**

In Paradise there is a vast multitude of transcendental beings whose origin is not revealed to humans. The momentous absonites are beings whose origin and attitude are incomprehensible to us. This levels of existence is composed of twelve thousand major divisions of each group. They are: [13]

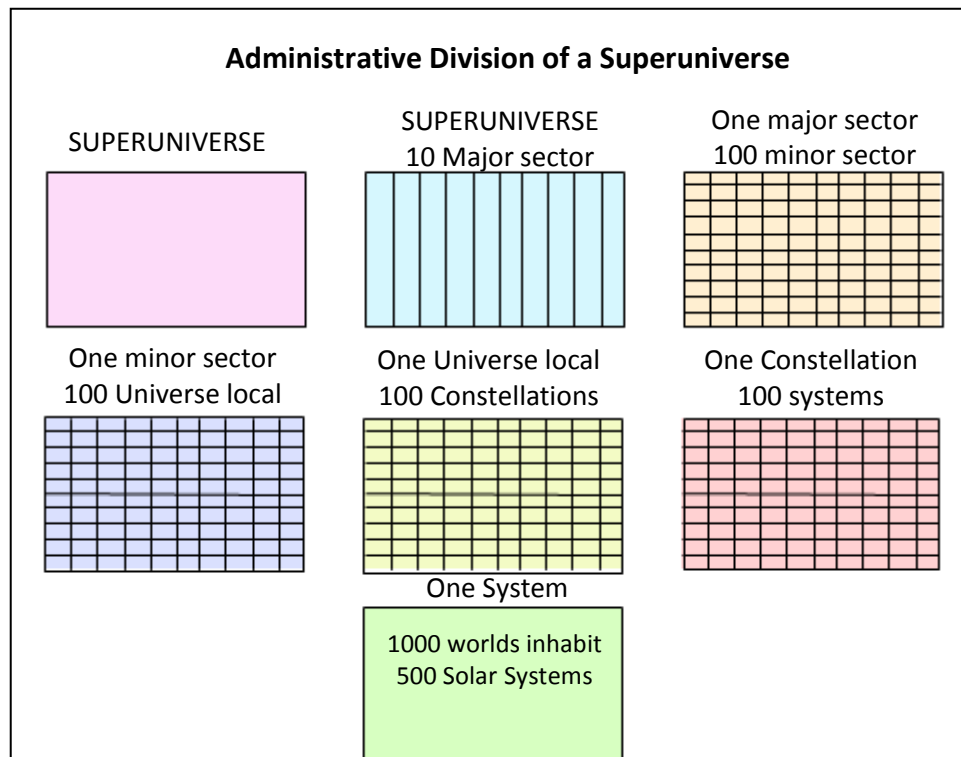
1. The Architects of the Master Universe
2. Transcendental Recorders
3. Other Transcendental
4. Primary Eventuated Master Force Organizers
5. Associate Transcendental Master Force Organizers.

With regard to the names of the beings described in the Book, one of the authors, the Divine Counselor of Uversa writes: "In recording the names of these beings of the spiritual world, we are confronted with the problem of translating into your tongue, and very often it is exceedingly difficult to render a satisfactory translation. We dislike to use arbitrary designations which would be meaningless to you; hence we often find it difficult to choose a suitable name, one which will be clear to you and at the same time be somewhat representative of the original". The original name is related to the destiny of every being, according with the service performed in the Universe by the mandate of the Universal Father. [14]

#### 4. THE SUPREME TRINITY PERSONALITIES

An order of heavenly beings created by the three Deities, those working in the Grand Universe, are called The Supreme Trinity Personalities.

1. **The Trinitized Secrets of Supremacy** are seventy personalities in total. These beings are present in the seven satellites of the Universal Father in groups of ten in each sphere. The works of these personalities are not disclosed because they are truly the "Secrets of Supremacy". [15]
2. **The Eternals of Days**, make up a billion and are the rulers of the billion Havona spheres, where each sphere is original because it was developed from their personal ideas and ideals of each Eternal of Days. They sometimes visit the headquarters of the seven Superuniverses. [16]
3. **The Ancients of Days** are twenty-one personalities and are stewards of the Seven Superuniverses, three for each. They never leave their home worlds, headquarters of the Superuniverses. They have high executive power in Superuniverse trial courts, and only they can eliminate eternal life of living beings. [17]



4. **Perfections of Days** are two hundred and ten in all, and preside in groups of three over the governments of the ten major sectors of each Superuniverse. They take oath in person of ascenders who graduate in the major sectors schools. Mortals can meet the 30 Perfections of Days of Orvonton before reaching Uversa. [18]
5. **The Recents of Days** are twenty-one thousand beings and the youngest supreme directors of the minor sectors in the Superuniverse. They were created simultaneously and trained in Havona under the direction of the Eternals of Days. [19]
6. **The Unions of Days** are seven hundred thousand and they act as advisers and consultants in the Local Universe, not all are currently on active duty. They act as representatives of the Paradise Trinity and work on a wide service of intercommunications. They act only at the request of local authorities and coordinate the administrative activities of the divisions of the Superuniverses hence its name. Unions of Days are also known under the name of Emanuel. [20]

7. **The Faithful of Days** are seventy million and are Paradise advisers of the rulers of the one hundred Constellations of each Local Universe. They are divinely faithful to the welfare of the Constellations. They only act as advisors and not possess extensive intercommunication system, but they report directly to the Unions of Days. [21]

## 5. THE CO-ORDINATE TRINITY-ORIGIN BEINGS

This group of Paradise beings includes the Trinity Teacher Sons; in addition there are four groups of senior managers of the Superuniverses and residents of Paradise and Havona. In this division are the following groups of beings: [22]

1. Trinity Teacher Sons, Daynals
  2. Perfecting of Wisdom
  3. Divine Counselors
  4. Universal Censors
  5. Inspired Trinity Spirits
  6. Havona Native
  7. Paradise Citizens
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1. **Trinity Teacher Sons** are the ones who make the link between Trinity-origin personalities and the personalities of dual origin. They are located in the Central Universe, in the Superuniverses in the local Universe and in other inhabited planets, for a total of twenty-one billion. In Havona these high trinity beings are known as the order of Daynals, they also belong to the group of beings who call themselves "Sons of God". [22]

Daynals are neither creators nor saviors, nor rulers, nor judges; they are universal educators and dedicated to the spiritual awakening and moral guidance of all beings of inhabited worlds.

They do not judge the dead nor do they transport the survivors, and in every planetary mission are accompanied by a Magisterial Son, an Avonal, who performs these services. Daynals deal only with the beginning of a spiritual era in an evolutionary planet. A Daynal should appear on Urantia after its inhabitants are freed from the shackles of animalism and the fetters of materialism. Daynals do not materialize in the planets, that is they are not visible to mortals, so in order to contact humans they must go through the Brilliant Evening Star, who can be materialized in inhabited planets because they are native to the Local Universe. [22]

2. **The Perfectioners of Wisdom** represent the wisdom of Divinity, not reflection of but rather wisdom itself. The source of wisdom is twofold, comes from divine insight and the personal experience of evolutionary creatures. There are seven billions of these beings and each Superuniverse is assigned a billion. The Perfectioners of Wisdom are assigned to the service of the Ancients of Days. At any time and place where a Perfectioner of Wisdom acts, divine wisdom works immediately. They are so talented that are involved in almost with all ascending creatures' career and are authorized to reveal the truth to the planets in primitive times and at later times. Eight of the 196 documents of the Urantia Book, were written by Perfectioners of Wisdoms. [23]
3. **The Divine Counselors** are twenty-one billion on active duty on all seven Superuniverses. These creatures represent the council of Paradise Deity for the inhabited areas of the Superuniverses.

Divine Counselors conjoint with Perfectioners of Wisdoms and Universal Censors participate in the different councils of the Superuniverses, the major and minor sectors, Local Universes, Constellations and Local Systems. In this manner that Paradise Rulers make personal contact with the worlds of the space and time. Divine Counselors wrote 13 documents of the Urantia Book. [24]

4. **The Universal Censors** of which one billion are linked to the administration of each planet in Havona and work together with the Eternals of Days. The remaining seven billions work in all of the administrative divisions of the Superuniverses,

forming a judicial partnership with the Perfectors of Wisdom and Divine Counselors.

The Ancients of Days sit in judgment in association with Universal Censors, they also participate in the dispensational judgments of the evolutionary worlds. Four The Urantia Book documents were written by the Universal Censors. [25]

5. **Inspired Trinity Spirits** are extremely secret beings, whose number is not known, nor their nature or conduct understood. They appear to act independently of time and space. Sometimes being able to be recognized by trinity-origin beings such as Solitary Messengers, who can feel the Inspired Trinity Spirits when they are near.

This order of spirits seems to belong to the super-personal beings and through a super-conscious techniques help spiritual beings evolve to achieve high levels of spirituality, not otherwise possible at a conscious level affirms a Divine Counselor of Uversa. They also have the ability to travel throughout the universe very quickly just like the Solitary Messengers. [26]

6. **Paradise Citizens** are numerous groups of magnificent beings that are not related to the program of human evolution. There are over three thousand orders of these wonderful beings, and the last group was personalized at the time when the Paradise Trinity issued the mandate on the creation of the seven space-time Superuniverses. They are not directly related to the project of perfection of ascending creatures of the evolutionary worlds and therefore are not fully disclosed to the mortals of Urantia. [27]

7. **Havona Natives**, the number of these citizens surpass the calculation capacity of the human mind. They are divinely perfect creatures and through contacts with the ascending mortals acquire life experience and overcome the disadvantage of having lived always a life of divine perfection. The number of these trinity beings is constantly decreasing because their relative evolution allows them to merge with a fragment of the Deity and enroll into the different Corps of the Paradise Finaliters. [28]

## 6. SONS OF GOD

There are three big groups of Sons of God, which can be classified by their activities. In the Superuniverse of Orvonton the classification is as follows:

1. The Descending Sons of God
2. The Ascending Sons of God
3. The Trinitized Sons of God

1. **The Descending Sons of God** include the personalities that were created directly by the Deity and they are the high and divine beings. They are dedicated to the service of the Universes of space and time, and to facilitate the progress of the lowly creatures of evolutionary origin. [29]

The Urantia Book describes seven orders of descending Sons:

1. Creator Sons, the Michaels
2. Magisterial Sons, the Avonals
3. Trinity Teacher Sons, the Daynals

They are the three orders of beings of Paradise origin; the other four orders of sons of God originate in the Local Universe:

4. Melchizedek Sons
5. Varondadek Sons
6. Lanonandek Sons
7. Life Carriers

2. **The Ascending Sons of God** are different orders of beings that are in constant progress, life after life they participate in the technique of cosmic evolution of beings. The Ascending Sons are: the angels, Adams and Eves, Midwayers, and we mortal beings.

3. **The Trinitized Sons of God** are beings of different backgrounds which were embraced by the Paradise Trinity for their developmental achievements.

Trinitization or the embrace of the Trinity is the second birth of the person, and the person with this act increases the skills acquired in their spiritual evolution. [30]

All Trinity-embraced Sons are dedicated to the service of the Trinity and they form seven orders of personalities:

1. Mighty Messengers
2. Those High in Authority
3. Those without Name or Number
4. Trinitized Custodians
5. Trinitized Ambassadors
6. Celestial Guardians
7. High Son Assistants

The first three are called Trinitized Sons of attainment, they are ascendant mortals who merged with thought adjuster, have reached Paradise and the Corps of Finaliters but, are not finaliters. These Sons are dedicated to the service of the Ancients of Days in the seven Superuniverses. [30]

1. **Mighty Messengers** are mortals who remained steadfast and loyal to God in the midst of the disloyalty of his superiors in time of rebellion. There are a trillion Mighty Messengers in Uversa. [31]
2. **Those High in Authority** are mortals who demonstrated superior administrative capacity and an extraordinary executive brilliance. They are endowed with magnificent wisdom, and participate in the courts of the Superuniverses. There are more than ten billions in Orvonton. [32]
3. **Those without a Name and Number** are ascendant souls who have developed the ability to worship the Father, which exceeds the capacity of the Sons of space and time, with name and number. For this reason these beings should more accurately



be called "Those who are beyond any name and any number". They are the supreme jurors in the Superuniverses. In Orvonton there are more than 100 million of these Sons with such spiritual minds that do not allow any injustice in the courts of the Ancients of Days. [33]

4. **The Trinitized Custodians** are guardian angels and ascending midway creatures who arrived in Paradise and were embraced by the Trinity, performing their duties in the major and minor sectors of the Superuniverse. In Orvonton there are 10 million of them. [34]
5. **Trinitized Ambassadors** are mortals fused with a fragment of the Eternal Son or the Infinite Spirit, who have reached Paradise, were embraced by the Trinity. They form the emergency body of Trinitized Sons in a Superuniverse. [35]
6. **The Celestial Guardians** are trinitized beings created by glorified mortal and citizens of Paradise or Havona. For example, when two mortal finaliters or a mortal finaliter and a Havona or Paradise citizen demonstrate to the Architects of the Universe that they have the same idea to trinitize or create a Son which was acquired independently of each other, are given permission to perform the act of trinitization and bring into existence a being having the highest wisdom and universal truth. This new being should be able to make new ideas. One can say that these creatures are a new personalized idea, but this personality always is granted by the Universal Father.

The Celestial Guardians have never been inhabited by Adjusters, nor are they fused with the fragment of the Spirit nor the Son, but the embrace of the Paradise Trinity compensates their non-fusion state. Some of these beings go through the second trinitization, the embrace of the Paradise Trinity and make them valuable assistants to Governments of the Superuniverses.

In Orvonton there are nearly one billion of Celestial Guardians who are destined to the Perfections of Days on the major sectors and the courts of the Ancients of Days where they are responsible for the arrests of beings whose presence is required before the judges of Superuniverses. They also work in the Superuniverses with mortals fused with the fragment of the Infinite Spirit. [36]

7. **High Son Assistants** are the top group of sons trinitized by finaliters or beings from Paradise- Havona. They are also embraced (trinitized) by the Paradise Trinity and intended to serve the Superuniverses as personal assistants of the governments of the Ancients Days. They also serve the Perfectors of Wisdom, Divine Counselors, Universal Censors, Mighty Messengers, Those High in Authority, and Those without Name and Number.

A Mighty Messenger tells us that once he had requested the advice of such Assistants in relation to a problem of a Local Universe, but Paradise replied that such an idea had never been trinitized by creatures.

In Orvonton there more than a million of these loving, loyal, intelligent, wise and humble creatures, who strive to facilitate the progress of the ascending mortals to our destination in Havona and the final goal in Paradise. [37]

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